

REQUIRES MONITORING  
OR STAFF ACTION \_\_\_\_\_

**COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTERS ☐

DATE May 17, 2005

MOTOR CARRIER MATTERS ☒

DOCKET NO. 2005-136-T - -

UTILITIES MATTERS ☐

**SUBJECT:**

Docket No. 2005-136-T– Application of Kenneth J. Hollington d/b/a Hollington's Taxi-Limo Service, 1432 Frank Street, Charleston, SC 29407 (District 6) for a Class C Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to fifteen (15) passengers.

**COMMISSION ACTION:**

Issue an Order approving the Certificate subject to compliance with all Public Service Commission Rules and Regulations.

PRESIDING Mitchell

|          | MOTION                              | YES                                 | NO                       | OTHER  |                     |                          |
|----------|-------------------------------------|-------------------------------------|--------------------------|--------|---------------------|--------------------------|
|          |                                     |                                     |                          |        | APPROVED            | <input type="checkbox"/> |
|          |                                     |                                     |                          |        | APPROVED STC 30     | <input type="checkbox"/> |
|          |                                     |                                     |                          |        | DAYS                |                          |
| CLYBURN  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |        | ACCEPTED FOR FILING | <input type="checkbox"/> |
| FLEMING  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | DENIED              | <input type="checkbox"/> |
| HAMILTON | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | Absent | AMENDED             | <input type="checkbox"/> |
| HOWARD   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | Absent | TRANSFERRED         | <input type="checkbox"/> |
| MITCHELL | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | SUSPENDED           | <input type="checkbox"/> |
| MOSELEY  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | CANCELED            | <input type="checkbox"/> |
| WRIGHT   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | SET FOR HEARING     | <input type="checkbox"/> |

Session: Regular

Time of Session 2:30 PM

ADVISED ☐

CARRIED OVER ☐

RECORDED BY JBS

\* Commissioner Howard and Vice Chairman Hamilton were absent due to attending a conference Institute for Regulatory

Law and Economics in Aspen, Colorado.